

APPENDIX – IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Ingraham Institute Eng. Med. School, Aligarh
2	AFFILIATION NO.(IF APPLICABLE)	2130292
3	SCHOOL CODE (IF APPLICABLE)	60136
4	COMPLETE ADDRESS WITH PIN CODE	Ingraham Institute Eng. Med. School, Bannadevi, G.T. Road, Aligarh – 202001
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. Anurita Singh, M. A. B. ed.
6	SCHOOL EMAIL ID	principal@ingrahaminstitutealigarh.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9557791469

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Website\Affiliation Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Website\society registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Website\NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Website\Recognition Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Website\Building Safty Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Website\Fire Safety Certificate.pdf

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	Website\Self Certificate.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Website\Fee Structure.pdf
2	ANNUAL ACADEMIC CALANDER.	Website\Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Website\School Management Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Website\Parent Teachers Association Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	Website\Last 3 years Board result.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2023-2024	105	105	100%	NIL
2.	2024-2025	75	75	100%	NIL
3.	2025-2026	69	69	100%	NIL

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2023-2024	79	79	100%	NIL
2.	2024-2025	51	51	100%	NIL
3.	2025-2026	58	56	96.55%	02 FAIL

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL		Ms. Anurita Singh, M.A B.ed
2.	TOTAL NO. OF TEACHERS		42
	▪ PGT		WebsitePGT.pdf
	▪ TGT		WebsiteTGT.pdf
	▪ PRT		WebsitePRT.pdf
3.	TEACHERS SECTION RATIO		1.5
4.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		Ms. Farheen Ali, PGDGC & MSW

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	18494
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	48(8.5*06)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	8 & 102
4.	INTERNET FACILITY (YES/NO)	YES
5.	NO. OF GIRLS TOILETS	18
6.	NO. OF BOYS TOILETS	18
7.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	